STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

CLLIET: STAGATH

KNOW ALL MEN BY THESE PRESENTS, that George L. Coleman, Sr.

in consideration of One (\$1.00) Dollar and division of property

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the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release John J. White, his heirs and assigns forever.

ALL that certain tract of land with any improvements situated thereon, lying being and situated in the Town of Travelers Rest, County of Greenville, State of South Carolina, containing 2.80 acres in accordance with plat made by Terry J. Dill, dated April 30, 1968 to be recorded in the R.M.C. Office for Greenville County with said plat being made for George L. Coleman and John J. White and being more fully described in accordance with said plat to wit:

BEGINNING at an iron pin on the Southern side of Old McElhaney Road, joint front corner with Peterson land and running thence along said McElhaney Road N51-08E, 103.5 feet to an iron pin at joint front corner with property of Grantee, thence; along Grantee's property line S38-52E, 236 feet to iron pin, thence; N51-08E, 400 feet to an iron pin on Western side of access road to Traverlers Rest Plaza Shopping Center, thence; along said access road S46-OE, 89.35 feet, to iron pin, thence; S21-53W, 508.3 feet to iron pin, thence; N45-45W, 861.7 feet to iron pin being the point of beginning.

-366- Prof 503.2-1-33.2 Out of 503.2-1-33.1

Also, a tract as shown on said plat containing .36 acres and being more fully described to wit:

BEGINNING at an iron pin on the Western side of U.S. Highway 25, right-of-way joint front corner property of Traverlers Rest Plaza, Inc., and running thence along said Travelers Rest Plaza, Inc. property line N89-37W, 286.9 feet to an iron pin, thence; N46-17W, 73.1 feet to iron pin, thence S89-37E, 339.5 feet to iron pin on Western side of said Highway No. 25 right-of-way, thence along said Highway right-of-way SO-23W, 50 feet to iron pin being the point of beginning.

The above two tracts being a portion of the property as previously conveyed to the Grantor and Grantee by deed recorded in Deed Book _____ Page_

1968 County and City taxes to be paid one-half (1) by each party to this deed.

-366 - Br of 503.2-1-33.6-→0.36k Out of 503.2-1-33.1 together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and assigns forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

September 19 68 L Coleman st SIGNED, sealed and delivered in the presence of: (SEAL) (SEAL) (SEAL)

10th day of

STATE OF SOUTH CAROLINA

WITNESS the grantor's(s') hand(s) and seal(s) this

PROBATE

COUNTY OF GREENVILLE sign, seal and as the grantor s(s') act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this September, 19 68 (SEAL) My Commission Expires 1/1/7/

STATE OF SOUTH CAROLINA

My Commission Expires
RECORDED this 27 day of

RENUNCIATION OF DOWER

COUNTY OF GREENVILLE wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 19th day of september 19 68 Notary Public for South Carolina. (SEAL)

.19.68., at